



LEGEND

- PROPOSED PERMANENT WATER MAIN ———
- INDICATIVE CABLE ROUTE A - - - - -
- INDICATIVE CABLE ROUTE B - - - - -
- REDLINE BOUNDARY ———
- OUTLINE OF PROPOSED CONVERTER BUILDING - - - - -
- PREVIOUSLY CONSENTED RED LINE BOUNDARY (REF: APP/2015/1121) ———
- EXTENT OF LANDSCAPING BUNDS - - - - -

NOTES

1. THE HVDC CABLE WILL BE ROUTED INTO AN APPROPRIATE LOCATION IN THE CONVERTER STATION, LINES SHOWN HERE ARE INDICATIVE ONLY.
2. SEE DRG NO. *NCGEN-NCT-Z-XE-0004-01* FOR DETAILS OF CABLE DUCTS UNDER LANDSCAPING BUNDS.
3. EARTHING REQUIREMENTS ALONG CABLE ROUTE TO BE CONFIRMED.

TO BE READ IN CONJUNCTION WITH DRAWING Nos. 0002-01, 0001-01, 0001-02 & 0001-03

REV NO	ISSUE REASON	DATE	PREPARED	CHECKED	APPROVED
2	UPDATED LICENSE NUMBER	24/07/2018	JAM	STM	GMC
1	IFU - ISSUED FOR USE	23/07/2018	JAM	STM	GMC
0	IFU - ISSUED FOR USE	10/07/2018	EH	GJD	GJD

PROJECT		NORTH CONNECT			
DRAWING TITLE		HVDC ONSHORE CABLE ROUTE GENERAL ARRANGEMENT SHEET 4			
DRAWING NO		NCGEN-NCT-ZD-0001-04			
SHEET	REVISION	FORMAT	SCALE	GEODETIC REFERENCE SYSTEM	DRAWING PRODUCER DOC. NO./REV
04	2	A3	1:2000		DRAWING PRODUCER DOC. TAG NO.

